



OUR LADY OF SORROWS CHURCH

136 DAVIS AVENUE
KEARNY, NJ 07032

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Fax: (201) 997-8659

Emergencies: (201) 275-3891

E-Mail: office@olskearny.org

Website: www.olskearny.org

SACRAMENT OF THE EUCHARIST

Weekday Masses:

Monday - Saturday: 7:30 AM

Saturday evening Mass: 5:00 PM

Sunday Mass: 9:00 AM

Holy Day Masses:

7:30 AM | 12:00 PM | 7:00 PM

SACRAMENT OF RECONCILIATION

Saturday 4:00 PM - 4:30 PM

OFFICE HOURS

Monday – Friday

9 AM—12 PM

(The office is closed on Saturday & Sunday.)

PARISH STAFF

Served by

Rev. John E. Wassell

Administrator

(201) 991-1116

jwassell@stceciliakearny.org

Rev. Juan Carlos Velasquez-Ducayín

Parochial Vicar

(201) 991-1116

jvelasquez@stceciliakearny.org

Rev. Patrick R.C. Wilhelm

In Residence

Rev. Richard J. Mroz

In Residence at St. Cecilia

(201) 991-1116

Deacon Leonard Mackesy

Deacon John Sarnas

Mrs. Lucille Muldoon

Coordinator of Religious Education

Mrs. Gina Sgalia-Ball

Director of Music

Ms. Donna Calcado

Office Manager/

Local Safe Environment Coordinator

dcalcado@olskearny.org

Mrs. Patty Martinez

Parish Secretary

bulletin@olskearny.org

pmartinez@olskearny.org

Mrs. Linda Mackalonis

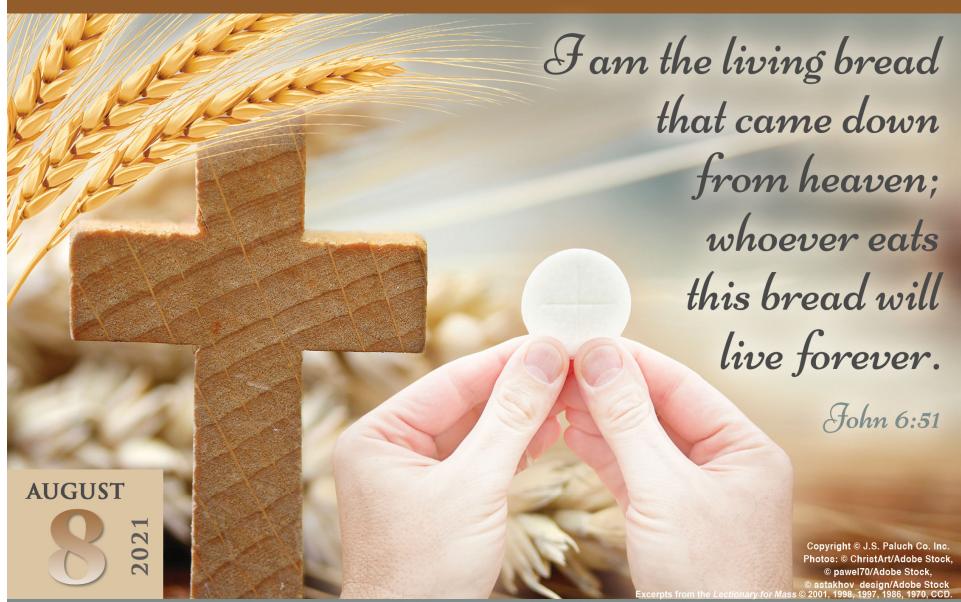
Parish Council Coordinator

Mr. Andrew Clappy, Trustee

Mrs. Jane Mackesy, Trustee



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Our Lady of Sorrows Catholic
Church, Kearny, NJ



NINETEENTH SUNDAY IN ORDINARY TIME

PARISH REGISTRATION

All are Welcome! New parishioners are welcome and encouraged to register at our parish. Registration forms are available at the Rectory office. When moving, please notify the Rectory office.

SACRAMENT OF BAPTISM

Baptism is held the third Sunday of the month after the 9:00 AM Mass. Arrangements for Baptism should be made at least one month in advance. There are no Baptisms during Lent.

SACRAMENT OF THE ANOINTING OF THE SICK

Please notify the Rectory or priest in the event of a serious illness. Visits to the home-bound and those in hospitals are made by Priests, Deacons and Extraordinary Eucharistic Ministers.

SACRAMENT OF MATRIMONY

Congratulations to our engaged couples! Arrangements should be made one year in advance of the proposed marriage.

RELIGIOUS VOCATION

Women and men who feel called to the Religious Life and men called to the Holy Orders should contact the Vocation Office 973-497-4365 or speak with a parish priest.

RITE OF CHRISTIAN INITIATION (R.C.I.A.)

If you have not received the Sacraments of Baptism, First Eucharist, or Confirmation, and are over 18 years of age, and are interested in membership in the Catholic Church, please call the Rectory office.

OUR LADY OF SORROWS MISSION STATEMENT

We are Catholic Christians of Our Lady of Sorrows Parish who are conscious of the plan of God for the salvation of all. We praise the Lord in our everyday lives by sharing our faith and talents with each other for the continued growth of Our Lady of Sorrows Parish Community. We wish to live the Beatitudes of Jesus and put them into practice in our daily lives as we answer His call to evangelization.

NINETEENTH SUNDAY IN ORDINARY TIME

Your ancestors ate
the manna in the desert,
but they died;
this is the bread
that comes down
from heaven
so that
one may eat it
and not die.

John 6:49-50

Chapter 6 in John's Gospel is often referred to as the Bread of Life discourse, perhaps because this is where Jesus makes his strongest claims for being the bread that has come down from heaven, bringing eternal life for those who believe in him. This is one source of our belief in the Real Presence of Christ in the Eucharist. In the first reading, the prophet Elijah has come to the brink of despair, but an angel comes with food and tells him to eat, "else the journey will be too long for you." The Responsorial Psalm is from Psalm 34; from very early on, the Church has applied the line, "Taste and see how good the Lord is" to the Eucharist. The second reading describes an ideal Christian community characterized by mutual love and service, which is the greatest fruit of its Eucharistic celebrations.

THE READINGS AT MASS DON'T ALWAYS SEEM TO FIT TOGETHER

On the greatest feasts and solemnities of the Church's liturgical year, the three readings are chosen to all apply to the theme or the event being celebrated. During Ordinary Time, however, only the Jewish scriptures/Old Testament selections are chosen to go with the Gospel. The second reading makes its way independently through the New Testament letters and often appears to have a very different message.

Today's readings, however, present us with that happy coincidence of a Sunday in Ordinary Time in which all three readings are very much closely connected—a connection that we might describe as God's generosity in nurturing the people so that they can in turn "nourish" each other by their acts of service and charity.

BUT TODAY THEY DO

In John's Gospel, Jesus insists over and over that he is the bread of life; when he sees that some of his listeners find this hard to believe, he insists on it even more strongly. Note that centuries before the Christians celebrate Jesus as the Bread of Life in the Eucharist, the psalmist sings, "Taste and see how good the Lord is!"

John's Gospel contains no blessing of the Bread and Cup that the Church uses to consecrate the bread and wine. What John does have is Jesus washing the feet of the disciples and commanding them to wash each other's feet, which is to say, to serve each other without regard to station or rank. He also gives a long, prayerful discourse in which he gives the "new commandment" to love one another. Receiving Holy Communion is much more than a "me and Jesus" moment, although that is undoubtedly a precious encounter. Ultimately, our reception of the Bread of Life attains its fullness only in our mutual love and service in our communities and beyond.

God fed Elisha to strengthen him on his journey. God fed the Israelites with manna on their journey in the wilderness. Today, we receive from God the Bread of Life for strength in whatever journey we are on.

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TREASURES FROM OUR TRADITION

The ministry of permanent deacons has become an essential part of our parish life today, yet for centuries until 1967, this deeply traditional ministry had virtually disappeared. Every priest had first to be ordained a deacon, but the notion that one could actually embrace a permanent vocation to the diaconate was lost.

The primary ministry of the deacon is to the welfare of the community, especially its poor, and his role in sacraments and preaching flows from that. His principal role is to animate and promote the ministry of all the faithful. Ninety percent of permanent deacons are married, although the discipline of celibacy for clerics means that if a deacon is widowed, normally he cannot remarry, nor can an unmarried deacon marry once ordained. The deacon does not preside at Mass nor may he absolve sins. Nor, since anointing of the sick is linked theologically to penance, may he anoint.

Sometimes we are slow to engage with a tradition: Trent approved permanent deacons in the 1560s, but nothing was done until the 1960s. The vitality of the long delayed restoration has greatly enriched the Church, particularly in the United States, where the majority of the deacons in the world serve.

—Rev. James Field, Copyright © J. S. Paluch Co.

GIVE THE GIFT OF A MASS

One of the greatest gifts a person can receive is the celebration of a Mass for their intentions. For this reason it is a custom for many people to give the gift of a Mass intention to relatives or friends, living or deceased. We have many open Masses for year. Kindly call the Rectory office to reserve your Mass intentions for 2021.

MAKE DEPOSITS

Friendship is like a bank account. You can't continue to draw on it without making deposits.

—Anonymous

Today's Readings:

**1 Kgs 19:4-8;
Ps 34:2--3, 4-5, 6-7, 8-9;
Eph 4:30 — 5:2; Jn 6:41-51**



Let us remember all our family members, loved ones, and fellow parishioners who have died, may God reward them for their good deeds done in faith. Let us also pray for those who are sick at home or in a hospital, especially **Joseph Colamedici, Maria Cunha, Kathleen Fudali, Gary Davitt, Ted Hirschi, Kathleen Podlaski, Jaxson Rivera, June Struzienski, Irene Zarbetski**, and all those whose names appear in our "Parish Book of Prayers for the Sick".

May God grant them healing.

2021-2022 CCD REGISTRATION

Registrations are being accepted for all children, first grade and older, for Religious Education classes. Please keep in mind that two years of basic religious instruction are required for First Communion, and all children are required to continue religious education classes until they have been confirmed. Religious formation in their relationship with God and instruction in their faith is an important building block in a solid Catholic foundation. Since books and materials must be ordered ahead of time, we need your cooperation in this endeavor, so please register now.

New registrations: A copy of your child's Baptism certificate and First Communion (if applicable) is required (unless Sacraments were received here at Our Lady of Sorrows Church.) **Please register by August 29th.**

Children will attend 9:00 AM Sunday Mass followed by Religious Education classes.

IMMACULATE CONCEPTION HIGH SCHOOL

Be Extraordinary!

Immaculate Conception High School in Lodi, New Jersey is still accepting applications for all grade levels for the 2021-2022 school year. We proudly welcome young women from all Catholic, Private and Public schools.

For more information, visit our website – www.ichslodi.org or contact Nicole Mineo, Coordinator of Enrollment Management – (973) 773 – 2665 or nmineo@ichslodi.org.

SAFEGUARDING CHILDREN AND ADDRESSING ABUSE: HOW TO REPORT ABUSE

The Archdiocese takes very seriously any and all allegations of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform us immediately so that we may take appropriate action to protect others and provide support to victims of sexual abuse. Individuals who wish to report an allegation of sexual misconduct may do so by calling the Archdiocesan Office of Child and Youth Protection at 201-407-3256.

Rejoice in the Lord NEWSLETTER

The latest edition of *Rejoice in the Lord*:

**We are all called to be holy men and holy women,
"saints next door."**

Cardinal Tobin's newsletter to the faithful, is available online at www.rcan.org/rejoiceinthelord and linked on the archdiocesan news site, www.JerseyCatholic.org. Please share this with your family and friends.

Mass Intentions

FOR THE WEEK

Saturday

5:00 PM

August 7

Anthony Daunoras

Req. Kathy Daunoras

August 8

Helder Esteves

Req. Ermelinda Esteves

August 9

Phyllis Gibbons

Req. Arlene and Tom Sheldrick

August 10

Delpe Franco

Req. Theresa Tiberi

August 11

Elizabeth Delacruz

Req. Theresa Tiberi

August 12

People of the Parish

August 13

Saffie Rose Rousso and

Deceased Members of FOSS

Req. FOSS

August 14

Eddie Nowak and

Deceased Members of FOSS

Req. FOSS

Saturday

7:30 AM

The Assumption of the Blessed Virgin Mary

Saturday

5:00 PM

August 14

Kathy and Catherine Atchison

Req. Deacon Len and Jane Mackesy

Sunday

9:00 AM

August 15

McBride Family

Req. Dorothy McBride

THE ROSARY WILL BE PRAYED 20 MINUTES
BEFORE EACH WEEKEND MASS.

MEMORIALS FOR THE WEEK

AUGUST 8, 2021

Altar Bread & Wine...

People of the Parish / OLS

Sanctuary Lamp...

People of the Parish / OLS

Altar Candles...

People of the Parish / OLS



WEEKLY COLLECTIONS

The 1st collection August 1st: \$791.00

The 2nd collection August 1st: \$431.00

The 2nd collection for the weekend of August 15th is
for the Feast of the Assumption of the Blessed Virgin Mary.
Thank you for your support and generosity.

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